# **VALLEY HOME JOINT SCHOOL DISTRICT**

# REGULAR BOARD MEETING BOARD OF TRUSTEES

### **AGENDA**

## Tuesday – March 9, 2021 – 6:00pm

Multipurpose Room @ Pioneer Ave Campus 13231 Pioneer Ave Valley Home, Ca

Multipurpose Room at 13231 Pione	p.m. on Tuesday, March 9, 2021, in the eer Ave
Roll Call	
Board Members Present:	Chris Hempleman, President
	Jessica Caudle, Clerk
	Julie Haynes, Member
	Shanna Springer, Member
	Emily Webster, Member
Administration Present:	Debra Boggs, Superintendent/Principal
Flag Salute:	
Staff Present:	
Others Present:	

#### III. PUBLIC COMMENT AND COMMUNICATION

Opportunity for the public to address the Board on items not on the agenda but are within the subject matter jurisdiction of the Board. Maximum of five (5) minutes per speaker. The Board is not permitted to act on any matter not on the Agenda. If appropriate, a Board member may direct the Superintendent/Principal to schedule an item for a future board agenda. Members of the public may comment on agenda items at the time the Board addresses that agenda item.

#### IV. **STAFF AND MANAGEMENT REPORTS**

The Superintendent/Principal and members of the staff may report to the Board about various matters involving the district. The Board may ask questions or refer matters to staff.

A. The 8th Grade students will present their plan for "Bonnie's Closet"

#### V. **BOARD MEMBER REPORTS**

Board members may report on any matter involving the district. No action may be taken unless a matter is listed on a subsequent agenda.

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### VI. REGULAR AGENDA ITEMS

#### Consent Agenda

#### Notice to the Public

All matters listed under Consent Items are considered to be routine and all will be enacted by one motion and voice vote. There will be no separate discussion of these items unless the Board of Trustees requests items to be removed from the Consent Items list for separate action. Any such items will be considered after the motion to approve the items on the Consent Items list.

- A.1 Approval of the Minutes from the 2/9/2021 Regular Board Meeting.
- A.2 Approval of the bills and warrants through 3/4/2021.

## **VII. FINANCE / GENERAL BUSINESS**

- A. <u>Discussion / Board Approval</u> 2020-21 School Safety Plan
- B. <u>Discussion / Board Approval</u> 2nd Interim Financial Report / Positive Certification
- C. <u>Discussion / Board Approval</u> Revised MOU with Oakdale Unified School District regarding transportation services
- D. <u>Discussion / Board Approval</u> School Administration Field Experience Agreement between Valley Home Joint School District and California State University, Stanislaus

#### **VIII. POLICY REVISIONS / ADOPTIONS**

Second Reading / Adoption - E 1113 District and School Web Sties

Second Reading / Adoption – BP 3280 Sale or Lease of District-Owned Real Property

<u>Second Reading / Adoption</u> - **BP 3530** Risk Management/Insurance

Second Reading / Adoption - AR 3530 Risk Management/Insurance

Second Reading / Adoption - BP 4119.11/4219.11/4319.11 Sexual Harassment

Second Reading / Adoption - AR 4119.11/4219.11/4319.11 Sexual Harassment

<u>Second Reading / Adoption</u> – **AR 4119.11/4219.11/4319.11** Title IX Sexual Harassment Complaint Procedures

<u>Second Reading / Adoption</u> – **E 4119.12/4219.12/4319.12** Title IX Sexual Harassment Complaint Procedures

Second Reading / Adoption - BP 4157/4257/4357 Employee Safety

Second Reading / Adoption - AR 4157/4257/4357 Employee Safety

Second Reading / Adoption - AR 4157.1/4257.1/4357.1 Work Related Injuries

Second Reading / Adoption - BP 5113.1 Chronic Absence and Truancy

Second Reading / Adoption - AR 5113.1 Chronic Absence and Truancy

Second Reading / Adoption - BP 5145.7 Sexual Harassment

<u>Second Reading / Adoption</u> - **AR 5145.7** Sexual Harassment

Second Reading / Adoption - AR 5145.71 Title IX Sexual Harassment Complaint Procedures

<u>Second Reading / Adoption</u> - **E 5145.71** Title IX Sexual Harassment Complaint Procedures

<u>Second Reading / Adoption</u> - **BP 6161.1** Selection and Evaluation of Instructional Materials

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<u>Second Reading / Adoption</u> - **AR 6161.1** Selection and Evaluation of Instructional Materials <u>Second Reading / Adoption</u> - **E 6161.1** Selection and Evaluation of Instructional Materials <u>Second Reading / Adoption</u> - **E(1) 9323.2** Actions by the Board

## IX. <u>CLOSED SESSION</u>

- A. Public Employee Evaluation Process Position Title: Superintendent
- B. Personnel Matters (Pursuant to Government Code 54957.6)

## X. OPEN SESSION

### XI. PUBLIC REPORT OF ACTION TAKEN IN CLOSED SESSION

# VIII. <u>ADJOURNMENT</u>

Next Regular Meeting date and time: Tuesday, April 13, 2021 at 6:00 p.m.